

### RECEIVED

18. 1 3

## 2012 APR 16 PM 12: 14 FEC MAIL CENTER April 10, 2012

Federal Election Commission 999 East Street, NW Washington, D.C. 20463

Re: Arkema Political Action Committee Identification No. C00182980

Dear Sir,

Enclosed is the April 15<sup>th</sup> Quarterly Report, Q1, of Receipts and Disbursements (FEC Form 3X) for the Arkema Political Action Committee.

Regards,

Peter Johnsen APAC Treasurer

Writer's E-mail: pete.Johnsen@arkema.com

Writer's Phone: (610) 205-7626 Writer's Fax; (610) 205-7131

# 2030781453

FORM 3X

### **REPORT OF RECEIPTS** AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED

2012 APR 16 PM 12: 14

**FEC FORM 3X** 

Rev. 12/2004

|   | roi Other Tha                | ii Ali Autilolized                    | Committee                             | F.E.C. Martice H                         | Jse-Caly . — —   |
|---|------------------------------|---------------------------------------|---------------------------------------|--|--|
| 1. NAME OF<br>COMMITTEE (in                       | TYPE OR PRINT                |                                       | mple: If typing, type<br>r the lines. | 12FE4M5                                  | U.NTER   |
| A.R.K.EMA.  | Polli TicAL                  | AGTION                                | / COMMI                               | TEE                                      | · .  |
|   |                              |                                       | <u> </u>                              | <u> </u>                                 |  |
| ADDRESS (number and                               | d street) $[9,0,0]$          | IRST A                                | V <sub>I</sub> E <sub>I</sub>         |  |  |
| Check if different than previous reported. (AC    |                              | O.F. P.R.4.                           | S, S, I, A,                           | PA 1,9,4                                 | 406-   |
| 2. FEC IDENTIFICA                                 | ATION NUMBER <b>V</b>        | CITY 🛦                                |                                       | STATE A                                  | ZIP CODE A   |
| C Q0,1,8  | 29.80                        | 3. IS THIS<br>REPORT                  | NEW (N) O                             | AMENDED (A)                              |  |
| 4. TYPE OF REP<br>(Choose One)  (a) Quarterly Rep | Report Due On:               | Feb 20 (M2) Mar 20 (M3)               | May 20 (M                             | 6) Sep 20 (M9)                           | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only) |
| July 15<br>Quarterly<br>October                   | Report (Q2)                  | Apr 20 (M4)  ay Election ort for the: | Primary (12P)  Convention (12C)       | Oct 20 (M10) General (12G) Special (12S) | Jan 31 (YE) Runoff (12R)   |
| January   |                              | Election on                           | M & M / D V D                         | 1  | in the State of  |
| July 31 I<br>Report (I<br>Year Onl                | Non-election<br>y) (MY) POS  | ay T-Election                         | General (30G)                         | Runoff (30R)                             | Special (30S)  |
| Terminati<br>(TER)                                | on Report                    | Election on                           | M.M. / D. n.D.                        | /  | in the State of  |
| 5. Covering Period                                | 01 01                        | ão I à                                | through Q                             | 3 ' 31 ' 20                              | Ià   |
| · ·   | amined this Report and to    |                                       | - /                                   | true, correct and comple                 | ete.   |
| Type or Print Name of                             | Treasurer FETT               | ER JOHN.                              | UEIV                                  |  |  |
| Signature of Treasure                             | · Veter                      | Johnsen                               | <u></u>                               | Date 04                                  | 0 2012   |
| NOTE: Submission of fa                            | alse, erroneous, or incomple | te information may su                 | bject the person signin               | g this Report to the penalt              | ies of 2 U.S.C. §437g.   |

Office

Use

Only

# 203078145

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

| APVEMA   | PoliTiCAL | AcTION | Camm | ITTEF |
|--|-----------|--------|------|-------|
| $\pi \kappa \kappa$ | 106111646 | MCHON  | Comm | 1116  |

Report Covering the Period:

From:

01 01

2012

To:

0,3

[3,7]

2012

**COLUMN A This Period** 

COLUMN B Calendar Year-to-Date

6. (a) Cash on Hand January 1,

(b) Cash on Hand at

- aoia
- 5.7.241.00
- (c) Total Receipts (from Line 19) .....

Beginning of Reporting Period.....

- 5,1,1,4,00
- , , , *5, 1, 1, 4, 0,*0

- (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)......
- 62,35500
- 62,35,5,0,0

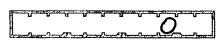
- 7. Total Disbursements (from Line 31)......
- 6,5,0,0,0,0
- 650000

- Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....
- 55,85,50,0

- 10. Debts and Obligations Owed BY the Committee (Itemize all on

Schedule C and/or Schedule D) .....





X

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# 203078145

### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)
Write or Type Committee Name

ARKEMA POLITICAL ACTION COMMITTEE

3,1 03 Report Covering the Period: From: 2012 To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 2,04000 2,040,00 (i) Itemized (use Schedule A)..... 3,0,7,4,00 (ii) Unitemized ..... (iii) TOTAL (add (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ......▶ 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds at Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))....... 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .......▶

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|             | II. Disbursements  | COLUMN A          | COLUMN B              |
|-------------|--|-------------------|-----------------------|
| 21.         | Operating Expenditures:  | Total This Period | Calendar Year-to-Date |
|             | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                   |                       |
|             | (i) Federal Share  |                   |                       |
|             | (i) Tederal Orlais   |                   |                       |
|             | (ii) Non-Federal Share   |                   |                       |
|             | (b) Other Federal Operating                                      |                   |                       |
|             | Expenditures   |                   |                       |
|             | (c) Total Operating Expenditures                                 |                   |                       |
|             | (add 21(a)(l), (a)(ii), and (b))▶                                |                   |                       |
| 22.         | Transfers to Affiliated/Other Party                              |                   |                       |
| 23.         | Contributions to   |                   |                       |
|             | Federal Candidates/Committees and Other Political Committees     | 6,500,00          | 650000                |
| 24          | Independent Expenditures   |                   |                       |
|             | · ·  |                   |                       |
| 25.         | (use Schedule E)   |                   |                       |
|             | (2 U.S.C. §441a(d))<br>(use Schedule F)                          |                   |                       |
|             |  |                   |                       |
| 26.         | Loan Repayments Made   |                   |                       |
|             |  |                   |                       |
| 27.<br>28   | Loans Made Refunds of Contributions To:                          | L_r_rrrr          |                       |
|             | (a) Individuals/Persons Other                                    |                   |                       |
|             | Than Political Committees  |                   |                       |
|             | (b) Political Party Committees                                   |                   |                       |
|             | (c) Other Political Committees                                   |                   |                       |
|             | (such as PACs)   |                   |                       |
|             |  |                   |                       |
|             | (d) Total Contribution Refunds                                   |                   |                       |
|             | (add Lines 28(a), (b), and (c))▶                                 | <u></u>           |                       |
|             |  |                   |                       |
| 29.         | Other Disbursements  |                   |                       |
| 30          | Federal Election Activity (2 U.S.C. §431(20))                    |                   |                       |
| 50.         | (a) Allocated Federal Election Activity                          |                   |                       |
|             | (from Schedule H6)   |                   |                       |
|             | (i) Federal Share  |                   |                       |
|             |  |                   |                       |
|             | (ii) "Levin" Share   |                   |                       |
|             | (b) Federal Election Activity Paid Entirely                      |                   |                       |
|             | With Federal Funds   |                   |                       |
|             | (c) Total Federal Election Activity (add                         |                   |                       |
|             | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                            |                   |                       |
| 31          | Total Disbursements (add Lines 21(c), 22,                        |                   |                       |
| <b>υ</b> 1. | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                         | 12000             | 1. 200 = 0            |
|             | ,,,,,,,,,,   | 6,5,0,0,0,0       |                       |
| 32.         | Total Federal Disbursements                                      |                   |                       |
|             | (subtract Line 21(a)(ii) and Line 30(a)(ii)                      |                   |                       |
|             | from Line 31)  | 650000            | 650000                |
|             |  |                   |                       |
|             |  |                   |                       |

38. Nat Operating Expenditures

(subtract Line 37 from Line 36) ......

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-COLUMN A **COLUMN B Total This Period** penditures Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ...... 36. Total Federal Operating Expenditures (add Line 21(a)(f) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures (fram Line 15, page 3).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE / OF a Use separate schedule(s) (check only one) for each category of the Detailed Summary Page **X** 11a 11b 11c 12 15 16

| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |                            |   |  |  |  |  |
|--|----------------------------|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)  |                            |   |  |  |  |  |
| ARKEMA POLITIC   | AL ACTION COMMIT           | TEE   |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. KHNZ, DAULD   |                            | Date of Receipt   |  |  |  |  |
| Mailing Address 900 FirsT Av   | <b>E</b>                   | , Lang / |  |  |  |  |
| KING OF PRUSSIA  | State Zip Code<br>PA 19406 | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                          | 9,0,0,00  |  |  |  |  |
| Name of Employer  ARKEMA INC.  | Occupation<br>ATTOR NEY    | Bi-weekly PAYROLL   |  |  |  |  |
| Receipt For:  Primary General  Other (specify)   CONTribution  | Aggregate Year-to-Date ▼   | DEDUCTIONS  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. GLOVER, CHRIS  |                            | Date of Receipt   |  |  |  |  |
| Mailing Address 900 FIRST AVE  |                            |   |  |  |  |  |
| King of Prussia  | State Zip Code<br>PA 19406 | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                          | 3,6,0,0,0   |  |  |  |  |
| Name of Employer  ARKEMA INC.  | Occupation  HES DIRECTOR   | Bi-weekly Payroll   |  |  |  |  |
| Receipt For:  Primary General  Other (specify)   CONTribution  | Aggregate Year-to-Date ▼   | DEDUCTIONS  |  |  |  |  |
| C. Full Name (Last, First, Middle Initial)   | /                          | Date of Receipt   |  |  |  |  |
| Mailing Address 900 First Au   |                            | M   |  |  |  |  |
| KiNG OF PRUSSIA  | State Zip Code<br>PA 19406 | Amount of Each Receipt this Period  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C                          | 3,0,0,0   |  |  |  |  |
| Name of Employer  ARKEMA INC.  | Suffly Chain DIRECTOR      | Bi-weekly PAYROLL   |  |  |  |  |
| Receipt For:  Primary General  Other (specify)   CONTRIBUTION  | Aggregate Year-to-Date ▼   | DEDUCTIONS  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>                   | 1,5,6,0,00  |  |  |  |  |
| TOTAL This Period (last page this line number  | only)                      |   |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                    |   |  |  | FOR LINE NUMBER: PAGE 2 OF 2                          |
|---|---|--|--|---|
| ITEMIZED RECEIPTS   |   | Use separate schedule(s) for each category of the Detailed Suramary Page | (check only one)  11a 11b 11c 12  13 14 15 16 17 |   |
|   | ny information copied from such Reports and Stator commercial purposes, other than using the n  |  |  |   |
| Š   | NAME OF COMMITTEE (In Full)  ARKEMA POLITICA  | ,  |  |   |
| A.  | Full Name (Last, First, Middle Initial)  HAM; L. W. LLIA  Mailing Address  900 FIRST AVE  City  KING OF PRUSSIA  FEC ID number of contributing federal political committee. | State<br>PA  | Zip Code<br>19406                                | Date of Receipt  Amount of Each Receipt this Period   |
|   | Name of Employer  ARKEMA INC.  Receipt For:  Primary General  Other (specify)   CONTA: BUTION   |  | GENERAL COUNCIL Year-te-Date ▼                   | Bi-weekly PAYROLL DEDUCTIONS                          |
| В.  | Full Name (Last, First, Middle Initial)  Sharp, Doy G-  Mailing Address  Thomas Jones  City  EXTON  |  | Zip Code   | Date of Receipt                                       |
|   | FEC ID number of contributing federal political committee.  Name of Employer  SARTOMER  | Occupation<br>GROU   | PRESIDENT  | Amount of Each Receipt this Period  Bi-weekly PAYROLL |
|   | Receipt For:  Primary General  Other (specify)   CONTO: Bullow  | Aggregate  | Year-to-Date ▼                                   | DEDUCTIONS  |
| Full Name (Last, First, Middle Initial)  C  Mailing Address |   |  | Date of Receipt                                  |   |
|   | FEC ID number of contributing federal political committee.  Name of Employer  | State  | Zip Code   | Amount of Each Receipt this Period                    |
|   | Receipt For:  Primary General  Other (specify) ▼  | Aggregate  | Year-to-Date ▼                                   |   |
| ٤   | SUBTOTAL of Receipts This Page (optional)   |  | <b>•</b>   | 48000   |
| ן ן   | TOTAL This Period (last page this line number or  | nly)   | <b>)</b>   | <u> </u>  |

| SCHEDULE B (FEC Form 3X)   |                                 |  | PAGE / OF 2               |
|--|---------------------------------|--|---------------------------|
| ITEMIZED DISBURSEMENTS   | I lico congreto cobodulo(e) I   | check only one)                        |                           |
|  | Detailed Summary Page           | 21b 22 23<br>27 28a 28b                | 24 25 26<br>28c 29 30b    |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                                 |  |                           |
| NAME OF COMMITTEE (in Full)  |                                 |  |                           |
| ARKEMA POLITICAL   | Action Comm                     | nitteE                                 |                           |
| Full Name (Last, First, Middle Initial)  A.  |                                 | Date of Disburs                        | ement                     |
| MEIN 10SH, DAUID   |                                 |  | الممممميل                 |
| Mailing Address P.O. Box 1314.   |                                 | 0/ 0                                   | 6 7012                    |
| City ANDER SON I   | State Zip Code  N 460/5         |  |                           |
| Purpose of Disbursement FUNDRAISER   |                                 | Amount of Each                         | Disbursement this Period  |
| Candidate Name  DAVID McINTOSA   | 1 Ca                            | itegory/                               | 100000                    |
| Office Sought: House Disburse  | ment For:                       | Туре                                   |                           |
| Senate<br>President  | Primary General                 |  |                           |
| State: IN District: 5  | Other (specify) V<br>FUNDRAISER |  |                           |
| Full Name (Last, First, Middle Initial)  B.  |                                 | Date of Disburs                        | ement                     |
| UPION FRED   |                                 |  | الكرميميكيا ، الفي        |
| Mailing Address 2183 RAYBURN A   | 6 01 3                          | 1 4012                                 |                           |
| City WASHINGTON D.C  | State Zip Code                  |  |                           |
| Purpose of Disbursement FUNDRAISER   |                                 | Disharanan Abia Daviad                 |                           |
| Candidate Name   | amount of Each                  | Disbursement this Period               |                           |
| FRED UPTON Office Sought:   House   Disburse   | Type                            | <u></u>                                |                           |
| Senate   | Primary General                 |  |                           |
| State: M / District: 6   | Other (specify) \\ FundRefiseR  | ,                                      |                           |
| Full Name (Last, First, Middle Initial)  |                                 |  |                           |
| C. GREEN, GENE   |                                 | Date of Disburs                        | ement                     |
| Mailing Address<br>2470 RAYBURN  | HOUSE OFFICE BLE                |  | 7 2012                    |
| City WASHINGTON D.   | State Zip Code                  |  |                           |
| Purpose of Disbursement  | C. 70373                        |  |                           |
| FUNDRAISER<br>Candidate Name   |                                 |  | Disbursement this Period  |
| GENE GREEN   |                                 | tegory/<br>Type                        | 1,000,00                  |
| Office Sought: House Disburse  | ment For:  Primary General      |  |                           |
| State: TX District: 29   | Other (specify) V<br>FUNDRAISER |  |                           |
|  |                                 |  |                           |
| SUBTOTAL of Disbursements This Page (optional).  |                                 |  | <u>, , , , o, O, O, O</u> |
| TOTAL This Period (last page this line number only   | r)                              | <u>                               </u> | <u> </u>                  |

| <b>SCHEDUL</b> | E B | ) (I | FEC  | <b>Form</b> | 3X) |
|----------------|-----|------|------|-------------|-----|
| ITEMIZED       | DIS | BU   | IRSE | MEN1        | S   |

| SCHEDULE B (FEC Form 3X)                                |   | FOR LINE          | NUMBER: PAGE 2 OF 2                            |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS                                  | Use separate schedule(s) for each category of the | (check only       | one)   |
|   | Detailed Summary Page                             | 216               | 22 23 24 25 26 28c 29 30b                      |
| Any information copied from such Reports and Statem     | ents may not be sold or used                      | by any perso      | on for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name   |   |                   |  |
| NAME OF COMMITTEE (In Full)                             |   |                   |  |
| Full Name (Last, First, Middle Initial)                 | L ACTION C  | omm               | ITTEE  |
| Λ   | _   |                   | Date of Disbursement                           |
| MCINIOSH, DAVIL   | <i></i>   |                   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )        |
| Mailing Address P.O. Box 1314                           |   |                   | 03 /3 20/2                                     |
| City ANDERSON I   | tate Zip Code<br>N 46015                          |                   |  |
| Purpose of Disbursement                                 |   |                   | Amount of Each Disbursement this Period        |
| FUND RAISER Candidate Name                              |   |                   | Amount of Each Disbursement this Period        |
| DAUID MCINIOSH  | <b>-</b>  | Category/<br>Type | 1,000.00                                       |
| Office Sought: House Disburser                          |   |                   |  |
|   | Primary ☐ General Other (specify) ▼               |                   |  |
| State: IN District: 5                                   | Other (specify) ▼<br>FUNDRAISER                   |                   |  |
| Full Name (Last, First, Middle Initial)                 |   |                   |  |
| B. MEEHAN, PATrice                                      | Κ   |                   | Date of Disbursement                           |
| Mailing Address  513 CA NNON A  City  WASH; NGTON  D. S | toB   |                   | 03 27 2012                                     |
| City 1224 SHINGTON DE                                   | State Zip Code . 205/5                            |                   |  |
| Purpose of Disbursement                                 | . <i>6</i> 0,78                                   |                   |  |
| FUNDRAISER  |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name PATRICK MEEHR                            | PN  | Category/<br>Type | 1,0,0,0,00                                     |
| Office Sought: House Disbursen                          |   |                   |  |
| ii  | Primary ☐ General Other (specify) ▼               |                   |  |
| State: PA District: 7                                   | FUNDRAISER  |                   |  |
| Full Name (Last, First, Middle Initial)                 |   |                   | Date of Dishurran                              |
| C.  |   | ļ                 | Date of Disbursement                           |
| Mailing Address   |   |                   |  |
| City  | State Zip Code                                    |                   |  |
| Purpose of Disbursement                                 |   |                   | Amount of Each Dishuseasset this Body          |
| Candidate Name  |   | Category/         | Amount of Each Disbursement this Period        |
| Office Sought: House Disbursen                          | nent For:   | - '/F"            |  |
| Senate  | Primary General                                   | ł                 |  |
| President State: District:                              | Other (specify) ▼                                 |                   |  |
|   |   | !                 |  |
| SUBTOTAL of Disbursements This Page (optional)          |   |                   | <u></u>  |
| TOTAL This Period (last page this line number only)     |   |                   | 650000   |
| TOTAL This remod (last page this line number only)      | ······································            |                   |  |

(3/2005)

### **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **USPS Priority Mail** Delivery Confirmation<sup>™</sup> or Signature Confirmation<sup>™</sup> Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED